
OUR LADY OF VICTORY CHURCH

THE SOCIETY OF SAINT PIUS X

October 10th, 2021 A.D. – XX Sunday after Pentecost



Hospitality

“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2)

“Wherefore receive one another, as Christ also hath received you unto the honor of God.” (Rom. 15, 7)

Gregorian Latin liturgy

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

Welcome Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are.

Please take time to read this bulletin, to meet with the priest after Mass and to socialize.

Enter the Holy Temple of the Good Lord to worship Him. *Pax vobis!* Peace be with you!



4580 SW 65th Ave., Davie, FL 33314 (407) 872-1007
Websites: sspflorida.com | ssp.org - E-mail: stthomaspriory@gmail.com
Fr. Marc Vernoy - Prior; Fr. Samuel Fabula - Chaplain



News and Announcements

The Exorcism of Leo XIII against the Apostate Angels will be prayed after the 11 am **Holy Mass** today.

Today's Second Collection will be taken up for the **building fund**.

October is dedicated to the Holy Rosary. The Blessed Virgin Mary appeared to St. Dominic in 1206 and gave him the Rosary as a mighty weapon, explained its uses and efficacy, and instructed him to preach it to others.

The Feast of the Maternity of the Blessed Virgin Mary was instituted by Pope Pius XI in 1931, for the 15th centenary of the Council of Ephesus during which the dogma of Mary's divine maternity was proclaimed. In the texts of the liturgy, the Church expresses how Mary is the Mother of Jesus, but also our Mother, since it is by her intercession that she obtains for us the grace that unites us supernaturally to her Divine Son. The virginal maternity of Mary applies through Christ, whom she truly engendered in her flesh, to all the members of the Mystical Body of the Son of God.

St. Edward the Confessor was a grandson of St. Edward, king and Martyr. He was everywhere called the father of the orphans and of the poor, and he was never happier than when he could distribute alms. He always granted what was requested of him in the name of St. John the Evangelist. He died A.D. 1066.

St. Callistus, a Roman by birth, succeeding St. Zephyrinus in the See of St. Peter, was called to share in the priesthood of Christ in its fullness. It is he who instituted the Ember day Feasts. He suffered martyrdom A.D. 223.

St. Teresa of Ávila (March 28, 1515 – October 4, 1582) was a prominent Spanish mystic saint, Carmelite nun, author during the Counter Reformation, and theologian of contemplative life through mental prayer. She was a reformer of the Carmelite Order and is considered to be a founder of the Discalced Carmelites along with St. John of the Cross.

St. Hedwig, of royal birth, married Henry, Duke of Poland and had three sons and three daughters. She was very charitable to the poor whom she herself served at table. To devote herself more to the service of God, she induced her husband to bind himself by vow to her to observe continence. The Duke having died, Hedwig gave away all her riches and entered the Cistercian monastery at Trebnitz where her daughter was abbess. She died on October 15, 1243 and Poland honors her with special veneration as her patroness.

Are your last wishes going to be honored? Consider these questions:

In what church will your funeral take place? What will be the liturgy? Who will make the correct moral decisions for you if you not be able to do so? Did you wish to bequeath to your church?

Do not leave your final arrangements to strangers! Make a Last Will, appoint an Attorney, and make your final desires known!

Please note, Our Lady of Victory's legal entity is **Society of Saint Pius X, Broward County, Florida, Inc.** For additional questions, please contact Fr. Fabula.

*“The LORD is in his Holy Temple;
let all the earth keep silence before Him.”* (Hab. 2, 20)



ON THE MEANS NECESSARY FOR SALVATION by St. Alphonsus Liguori (2)

Miserable the man who trusts to himself in the way of God. St. Peter experienced the sad effects of self-confidence. Jesus Christ said to him: "In this night, before cock-crow, thou wilt deny me thrice." (Matt 26:34) Trusting in his own strength and his goodwill, the Apostle replied: "Yea, though I should die with thee, I will not deny thee." (v. 35.) What was the result? On the night on which Jesus Christ had been taken, Peter was reproached in the court of Caiphias with being one of the disciples of the Savior. The reproach filled him with fear: he thrice denied his Master, and swore that he had never known him. Humility and diffidence in ourselves are so necessary for us, that God permits us sometimes to fall into sin, that, by our fall, we may acquire humility and a knowledge of our own weakness. Through want of humility David also fell: hence, after his sin, he said: "Before I was humbled, I offended." (Ps 118:67)

Hence the Holy Ghost pronounces blessed the man who is always in fear: "Blessed is the man who is always fearful." (Prov 28:14.) He who is afraid of falling distrusts his own strength, avoids as much as possible all dangerous occasions, and recommends himself often to God, and thus preserves his soul from sin. But the man who is not fearful, but full of self-confidence, easily exposes himself to the danger of sin: he seldom recommends himself to God, and thus he falls. Let us imagine a person suspended over a great precipice by a cord held by another. Surely he would constantly cry out to the person who supports him: Hold fast, hold fast; for God's sake, do not let go. We are all in danger of falling into the abyss of all crime, if God does not support us. Hence we should constantly beseech him to keep his hands over us, and to succor us in all dangers.



To receive Holy Communion :

- You must be a **baptized Catholic**, having made a good confession since the last committed mortal sin - if any - in order to hopefully be **in the state of Grace**.
- You must believe in the doctrine of **Transubstantiation**. "*For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself*" (1 Cor. 11:29).
- You must observe one hour of **Eucharistic fast** (*except water and medicine. However, we advise to abstain from food and alcohol for three hours and one hour for other liquid before Holy Communion*).
- One must not be a **public sinner** (*public adulterer, concubine, public homosexual*), or excommunicated, or interdicted.

- **The most important requirement** is to have a **great desire** to receive the Body, the Blood, the Soul and the Divinity of our Lord Jesus Christ. You can humbly approach the Communion rail at any time after the Communion of the priest. Then, open your mouth wide and extend smoothly and horizontally your tongue. There is **no special order**, so that nobody should feel compelled to follow a general movement. Do not judge your neighbor who abstains from receiving Holy Communion, as there is no obligation to receive it daily. However, "*Live in a manner to be able to receive communion every day?*" (St. Augustine)
- In this Church, the faculty to absolve sins is directly granted to the priests by the Holy Father.

“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

For gentlemen and lads: Neither shorts, T-shirts nor sneakers meet the norms of modesty.

For ladies and girls: Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty.

Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church; and ladies are requested to cover their heads.

Thank you for your charity.

Mass Times and Feasts from October 10th to October 18th

Date	Time	Devotion	Chapel	Feast Day
Sunday, 10 th	7:00 am 9:00 am 11:00 am 12:00 pm	Holy Mass† Holy Mass† Holy Mass† Holy Mass	Davie Davie Davie W Palm Bch	XX SUNDAY AFTER PENTECOST <i>St. Francis Borgia, Confessor</i>
Monday, 11 th	————	————	————	Maternity of the Blessed Virgin Mary
Tuesday, 12 th	————	————	————	FERIA
Wednesday, 13 th	————	————	————	St. Edward the Confessor, <i>King and Confessor</i>
Thursday, 14 th	————	————	————	St. Callistus I, Pope and Martyr
Friday, 15 th	5:30 pm 6:30 pm	Confessions Holy Mass	Davie Davie	St. Teresa of Avila, Virgin
Saturday, 16 th	9:30 am 9:00 am 10:00 am	Holy Mass Confessions Holy Mass	W Palm Bch Davie Davie	St. Hedwig, Widow
Sunday, 17 th	7:00 am 9:00 am 11:00 am 12:00 pm	Holy Mass† Holy Mass† Holy Mass† Holy Mass	Davie Davie Davie W Palm Bch	XXI SUNDAY AFTER PENTECOST <i>St. Margaret Mary Alacoque, Virgin</i>
Monday, 18 th	————	————	————	St. Luke, Evangelist

† Confessions available **1/2 hour prior** to Holy Mass