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# OUR LADY OF VICTORY CHURCH

## THE SOCIETY OF SAINT PIUS X

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**January 17<sup>th</sup>, 2021 A.D. – Second Sunday after Epiphany**

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### **Hospitality**

*“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.”* (Heb. 13, 1-2)

*“Wherefore receive one another, as Christ also hath received you unto the honor of God.”* (Rom. 15, 7)

### **Gregorian Latin liturgy**

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

### **Welcome Visitors!**

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are.

Please take time to read this bulletin, to meet with the priest after Mass and to socialize.

Enter the Holy Temple of the Good Lord to worship Him. Pax vobis! Peace be with you!



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Fr. Marc Vernoy - Prior; Fr. Samuel Fabula - Chaplain

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# News and Announcements

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**The transformation of water into wine at the Wedding at Cana** is Our Lord's first miracle. In the Gospel account, Jesus, his mother and his disciples were invited to a wedding, and when the wine ran out, Jesus delivered a sign of his glory by turning water into wine. Jesus merely told the servants to draw out the water and take it to the chief steward. He did not say a prayer over the water or touch it. He merely willed that it be changed from water to wine. Only God can create or change by an act of His Will alone.

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**Why were Jesus and Mary present at the wedding in Cana?** In order to honor this humble and God-fearing couple who, with faithful hearts, had invited Him and His mother to their wedding; to give us an example of humility; to assist them in their poverty, and save their good name by changing water into wine; to reveal His dignity as the Messiah to His disciples by this miracle; and to sanctify by His presence the marriages that are contracted in the spirit of the Church.

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**Today's second collection will be taken up for the Priory in Sanford.**

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**St. Fabian**, a Roman, ruled the Church from the time of Maximian to that of Decius. He divided the City into seven districts and assigned a deacon to each to care for the poor. He appointed the same number of sub-deacons to collect the Acts of the Martyrs from the records of the district notaries. He decreed that every year on Holy Thursday the old chrism be burned and new chrism consecrated. On January 20<sup>th</sup> he was crowned with martyrdom and buried in the cemetery of St. Callistus on the Appian Way.

**St. Sebastian** was a favorite with Diocletian for his noble birth and his bravery, and was made captain of the first company of the Praetorian guards. He aided the Christians, whose faith he secretly practiced, both by deeds and by material help and strengthened them in professing Christ. When all this was reported to Diocletian, he tried by every means to turn Sebastian away from faith in Christ. But when neither promises nor threats were successful, he ordered him to be tied to a spot and shot through with arrows. The servant of God was then thought by all to be dead, but shortly afterwards, restored to health, he appeared in Diocletian's presence and boldly rebuked him for his wickedness. Then the tyrant ordered him beaten with rods until he expired.

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**St. Vincent and St. Anastasius.** St. Vincent, the deacon of Saragossa, and St. Anastasius, a monk of Persia, died the same day with an interval of 324 years (304-628). The head of St. Anastasius was brought to Rome and deposited in a church dedicated to him and St. Vincent: therefore their names are associated in one. Under the emperors Diocletian and Maximian, the deacon Vincent, as formerly the deacon Laurence, was placed on a gridiron over burning coals; wherefore the names of Laurence and Vincent follow one another in the litany of the Saints for their "victorious brows are wreathed with the same laurels". St. Anastasius was beheaded after suffering atrocious torments.

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*“The LORD is in his Holy Temple;  
let all the earth keep silence before Him.”* (Hab. 2, 20)



## ON OUR OBLIGATIONS TO LOVE JESUS CHRIST by St. Alphonsus Liguori (2)

“Greater love than this no man hath, that a man lay down his life for his friends.” (John 15:13) To show his love for us, what more could the Son of God do than die for us? What more can one man do for another than give his life for him? “Greater love than this no man hath.” Tell me, my brother, if one of your servants if the vilest man on this Earth had done for you what Jesus Christ has done in dying through pain on a cross, could you remember his love for you, and not love him?

St. Francis of Assisi appeared to be unable to think of anything but the passion of Jesus Christ; and, in thinking of it, he continually shed tears, so that by his constant weeping he became nearly blind. Being found one day weeping and groaning at the foot of the crucifix, he was asked the cause of his tears and lamentations. He replied: “I weep over the sorrows and ignominies of my Lord. And what makes me weep still more is, that the men for whom he has suffered so much live in forgetfulness of him.”



O Christian, should a doubt ever enter your mind that Jesus Christ loves you, raise your eyes and look at him hanging on the cross. Ah! says St. Thomas of Villanova, the cross to which he is nailed, the internal and external sorrows which he endures, and the cruel death which he suffers for you, are convincing proofs of the love which he bears you: “*Testis crux, testes dolores, testis amara mors quam pro te sustinuit.*” Do you not, says St. Bernard, hear the voice of that cross, and of those wounds, crying out to make you feel that he truly loves you? “*Clamat crux, clamat vulnus, quod vere dilexit.*”



### To receive Holy Communion :

- You must be a **baptized Catholic**, having made a good confession since the last committed mortal sin - if any - in order to hopefully be **in the state of Grace**.
- You must believe in the doctrine of **Transubstantiation**. “*For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself*” (1 Cor. 11:29).
- You must observe one hour of **Eucharistic fast** (*except water and medicine. However, we advise to abstain from food and alcohol for three hours and one hour for other liquid before Holy Communion*).
- One must not be a **public sinner** (*public adulterer, concubine, public homosexual*), or excommunicated, or interdicted.

- **The most important requirement** is to have a **great desire** to receive the Body, the Blood, the Soul and the Divinity of our Lord Jesus Christ. You can humbly approach the Communion rail at any time after the Communion of the priest. Then, open your mouth wide and extend smoothly and horizontally your tongue. There is **no special order**, so that nobody should feel compelled to follow a general movement. Do not judge your neighbor who abstains from receiving Holy Communion, as there is no obligation to receive it daily. However, “*Live in a manner to be able to receive communion every day!*” (St. Augustine)
- In this Church, the faculty to absolve sins is directly granted to the priests by the Holy Father.

“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

**For gentlemen and lads:** Neither shorts, T-shirts nor sneakers meet the norms of modesty.

**For ladies and girls:** Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty.

Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church; and ladies are requested to cover their heads.

**Thank you for your charity.**

### Mass Times and Feasts from January 17<sup>th</sup> to January 25<sup>th</sup>

Date	Time	Devotion	Chapel	Feast Day
Sunday, 17 <sup>th</sup>	7:00 am 9:00 am 11:00 am 12:00 pm	Holy Mass Holy Mass Holy Mass Holy Mass	Davie Davie Davie W Palm Bch	<b>SECOND SUNDAY AFTER EPIPHANY</b> <b>St. Anthony the Hermit, <i>Abbot</i></b>
Monday, 18 <sup>th</sup>	_____	_____	_____	<b>FERIA</b> <b>St. Prisca, <i>Virgin &amp; martyr (Comm.)</i></b>
Tuesday, 19 <sup>th</sup>	_____	_____	_____	<b>FERIA</b> <b>St. Marius &amp; companions, <i>Martyrs (Co.)</i></b> <b>St. Canute, <i>King &amp; martyr (Comm.)</i></b>
Wednesday, 20 <sup>th</sup>	_____	_____	_____	<b>Sts. Fabian, <i>Pope, &amp; Sebastian, Martyrs</i></b>
Thursday, 21 <sup>st</sup>	_____	_____	_____	<b>St. Agnes, <i>Virgin &amp; martyr</i></b>
Friday, 22 <sup>nd</sup>	6:30 pm	Holy Mass	Davie	<b>Sts. Vincent &amp; Anastasius, <i>Martyrs</i></b>
Saturday, 23 <sup>rd</sup>	9:30 am 10:00 am	Holy Mass Holy Mass	W Palm Bch Davie	<b>St. Raymond of Peñafort, <i>Confessor</i></b> <b>St. Emerentiana, <i>Virgin &amp; martyr (C.)</i></b>
Sunday, 24 <sup>th</sup>	7:00 am 9:00 am 11:00 am 12:00 pm	Holy Mass Holy Mass Holy Mass Holy Mass	Davie Davie Davie W Palm Bch	<b>THIRD SUNDAY AFTER EPIPHANY</b> <b>St. Timothy, <i>Bishop &amp; martyr</i></b>
Monday, 25 <sup>th</sup>	_____	_____	_____	<b>Conversion of St. Paul, <i>Apostle</i></b> <b>Commemoration of St. Peter, <i>Apostle</i></b>