

“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

For gentlemen and lads: Neither shorts, T-shirts nor sneakers meet the norms of modesty.

For ladies and girls: Neither shorties, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty.

Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church, and ladies are requested to cover their heads.

Thank you for your charity.

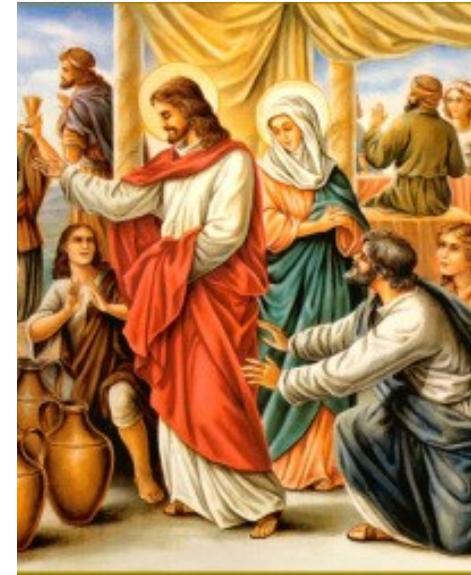
Mass Times and Feasts From January 17th – January 25th

Date	Time	Devotion	Feast Day
Sunday, 17th	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	II SUNDAY AFTER EPIPHANY
Monday, 18th	_____	_____	Feria
Tuesday, 19th	_____	_____	Feria
Wednesday, 20th	_____	_____	Sts. Fabian and Sebastian
Thursday, 21st	_____	_____	St. Agnes
Friday, 22nd	6:00pm	Low Mass	Sts. Vincent and Anastasius
Saturday, 23rd	8:30am 9:00am	Confessions Low Mass	St. Raymund of Penafort
Sunday, 24th	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	III SUNDAY AFTER EPIPHANY
Monday, 25th	8:00am	Low Mass	Conversion of St. Paul

ST. MICHAEL THE ARCHANGEL CHURCH

THE SOCIETY OF SAINT PIUS X

January 17th, II Sunday after Epiphany



Gregorian Latin liturgy

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

Welcome, Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are. Please take time to read this bulletin, to meet with the priest after Mass and to socialize. Enter the Holy Temple of the Good Lord to worship Him. Pax vobis! Peace be with you!

Hospitality

“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2) “Wherefore receive one another, as Christ also hath received you unto the honor of God.” (Rom. 15, 7)



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Fr. Sean Gerrity FSSPX- Chaplain

News and Announcements

Mass Change!: There will be no Mass Monday the 18th.

Book Club: The men's bookclub will meet after Mass every 2nd and 4th Friday. Snacks/drinks will be provided. The first meeting will be discussing the first two chapters of "Leisure: The Basis of Culture."

Jog-a-thon: Fr. Gerrity will be participating in the February 16th jog-a-thon to raise money for the school. He is accepting pledges for his exertions, though only cheaters would make a "per-lap" pledge.

SSPX Sisters: All women (from age six) are most welcome and encouraged to enjoy a day with the Sisters on Saturday, February 20th, at St. Thomas More Church. February 21st all faithful are encouraged to attend the Sisters' conference presenting their apostolate. Please contact stma.office@gmail.com or 407-212-3032 by February 12th to RSVP

Casino Night: The chapel is hosting a fundraising event on Friday, March 19th. Tickets will be sold for casino chips, food, and beverages. This will have both family-friendly and adults-only aspects. More details to come, and remember, St. Joseph's Feast day is a Holy Day in the Universal Calendar.

Silent Auction: If you or someone you know would want to donate an event or item to the Silent Auction, please let the Fundraising Committee know. A great way to advertise for small business.

Rummage Sale: In line with purging ourselves for Lent, we target having a church-wide yard sale around Ash Wednesday. More details to come.

Contact information: If you are not already getting the important announcements that Father asks to be sent out, please email info@stmichaelcatholic.org with your name and phone number so we can add you to the list. All information is kept confidential.

Reminders:

- † Every 1st Sunday there is a second collection for the building fund.
- † Every 3rd Sunday, there is a second collection for the Priory in Sanford.
- † Adult Catechism is each 3rd Sunday, Children's Catechism is every 1st & 3rd Sunday.
- † Adult chant lessons will take place every 2nd and 4th Saturday after 9 AM Mass. Everyone interested in learning is welcome.
- † Please consider volunteering your time to help with meal prep or cleaning for the rectory. Contact Mrs. Shada Gutierrez at 904-680-4546 with any questions. Also, please see the list in the back of the church for other duties that need volunteers.
- † Altarboys and Choir members should be allowed access to the front of the confessional line. Please see Fr. Gerrity if this privilege is being abused.

Faithful Departed of St. Michael the Archangel

Louis Selthoffer, Teresa Courtney, Joe Courtney, Mary Newland, Jim O'Brien, Mac Mruz, Ruth Mruz, Elizabeth Coughlin, Bill Crowley, Mamie Bucca, Russel Bucca, Harry Nevin, Angela Berger, Terry Rice, Lucille Nichols, Sally Grounds, Cobourn Walker, Lillian Walker, David Walker, Brady Brower, Kenneth Hollis, Ila Jo Hollis, June Roberts, Philip Graham, Fern Brower, George Spositi

"The LORD is in his Holy Temple; let all the earth keep silence before Him." (Hab. 2, 20)



We Ought To Recommend Ourselves To The Mother Of God by St. Alphonsus Ligouri

In the Gospel of this day we read that Jesus Christ, having been invited, went with his holy mother to a marriage of Cana of Galilee. "The wine failing, Mary said to her divine Son: **"They have no wine."** By these words she intended to ask her Son to console the spouses, who were afflicted because the wine had failed. Jesus answered: "Woman, what is it to me and to thee? my hour is not yet come." (John ii. 4.) He meant that the time destined for the performance of miracles was that of his preaching through Judea. But, though his answer appeared to be a refusal of the request of Mary, the Son, says St. Chrysostom, resolved to yield to the desire of the mother. *"Although he said, my hour is not yet come, he granted the petition of his mother."* Mary said to the waiters: **"Whatever he shall say to you, do ye."** Jesus bid them fill the water-pots with water the water was changed into the most excellent wine. Thus the bride groom and the entire family were filled with gladness. From the fact related in this day's gospel, let us consider, in the first point, the greatness of Mary's power to obtain from God the graces which we stand in need of; and in the second, the tenderness of Mary's compassion, and her readiness to assist us all in our wants.

According to St. Bonaventure, "The merit of Mary is so great before God, that her petition cannot be rejected." But why are the prayers of Mary so powerful in the sight of God? St. Antonine says, "The petition of the mother of God partakes of the nature of a command, and therefore it is impossible that she should not be heard." (The prayers of the saints are the prayers of servants; but the prayers of Mary are the prayers of a mother, and therefore, according to the holy doctor, they are regarded in a certain manner as commands by her Son, who loves her so tenderly. It is then impossible that the prayers of Mary should be rejected.

The tenderness of Mary's mercy may be inferred from the fact related in this day's Gospel. The wine fails, the spouses are troubled, no one speaks to Mary to ask her Son to console them in their necessity. St. Bernardine of Sienna notes, **"Unasked, she assumed the office of an advocate and a compassionate helper."** (Tom. 3, ser. ix.) Hence, adds the same saint, ***if, unasked, this good lady has done so much, what will she not do for those who invoke her intercession?***

To receive Holy Communion :

- You must be a **baptized Catholic**, having made a good confession since the last committed mortal sin - if any - in order to hopefully be **in the state of Grace**.
- You must believe in the doctrine of **Transubstantiation**. *"For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself"* (1 Cor. 11:29).
- You must observe one hour of **Eucharistic fast** (*except water and medicine. However, we advise to abstain from food and alcohol for three hours and one hour for other liquid before Holy Communion*).
- One must not be a **public sinner** (*public adulterer, concubine, public homosexual*), or excommunicated, or interdicted.

- **The most important requirement** is to have a **great desire** to receive the Body, the Blood, the Soul and the Divinity of our Lord Jesus Christ.

You can humbly approach the Communion rail at any time after the Communion of the priest. Then, open your mouth wide and extend smoothly and horizontally your tongue. There is **no special order**, so that nobody should feel compelled to follow a general movement.

Do not judge your neighbor who abstains from receiving Holy Communion, as there is no obligation to receive it daily. However, *"Live in a manner to be able to receive communion every day!"* (St. Augustine)

In this Church, the faculty to absolve sins is directly granted to the priests by the Holy Father.