
THE NATIONAL SHRINE OF ST. PHILOMENA

THE SOCIETY OF SAINT PIUS X

January 17th, 2021 A.D. – Second Sunday after Epiphany



Gregorian Latin liturgy

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

Welcome Visitors!

The National Shrine of St. Philomena is part of the apostolate of The Society of Saint Pius X.

The Shrine is maintained by an Association of Catholics known as “The Friends of St. Philomena, Inc.” (Code of Canon Law, N. 215).

We teach the full Christian Faith and Morality. We adhere to the Traditional Roman Rites and follow the 1962 Roman Missal.

The National Shrine of St. Philomena was founded in 1988 by Father Timothy Hopkins, R.I.P.

He was a priest of the Diocese of Marsi, Italy, ordained by Mgr. Biaggio Terrinoni, O.F.M. (Cap.), R.I.P., on December 8th, 1984. Father Hopkins was privileged to have been associated with the Priestly Society of Saint Pius X for more than 23 years.

While obedient to the One True Church, and acknowledging and praying at each Mass for His Holiness Pope Francis, and the Most Reverend Thomas Wenski, Archbishop of Miami, the Shrine is not affiliated with the Archdiocese of Miami and receives no financial or other support from it.

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Prior: The Reverend Father Marc Vernoy, F.S.S.P.X.

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News and Announcements

The transformation of water into wine at the Wedding at Cana is Our Lord's first miracle. In the Gospel account, Jesus, his mother and his disciples were invited to a wedding, and when the wine ran out, Jesus delivered a sign of his glory by turning water into wine. Jesus merely told the servants to draw out the water and take it to the chief steward. He did not say a prayer over the water or touch it. He merely willed that it be changed from water to wine. Only God can create or change by an act of His Will alone.

Why were Jesus and Mary present at the wedding in Cana? In order to honor this humble and God-fearing couple who, with faithful hearts, had invited Him and His mother to their wedding; to give us an example of humility; to assist them in their poverty, and save their good name by changing water into wine; to reveal His dignity as the Messiah to His disciples by this miracle; and to sanctify by His presence the marriages that are contracted in the spirit of the Church.

Today's second collection will be taken up for the Priory in Sanford.

St. Fabian, a Roman, ruled the Church from the time of Maximian to that of Decius. He divided the City into seven districts and assigned a deacon to each to care for the poor. He appointed the same number of sub-deacons to collect the Acts of the Martyrs from the records of the district notaries. He decreed that every year on Holy Thursday the old chrism be burned and new chrism consecrated. On January 20th he was crowned with martyrdom and buried in the cemetery of St. Callistus on the Appian Way.

St. Sebastian was a favorite with Diocletian for his noble birth and his bravery, and was made captain of the first company of the Praetorian guards. He aided the Christians, whose faith he secretly practiced, both by deeds and by material help and strengthened them in professing Christ. When all this was reported to Diocletian, he tried by every means to turn Sebastian away from faith in Christ. But when neither promises nor threats were successful, he ordered him to be tied to a spot and shot through with arrows. The servant of God was then thought by all to be dead, but shortly afterwards, restored to health, he appeared in Diocletian's presence and boldly rebuked him for his wickedness. Then the tyrant ordered him beaten with rods until he expired.

St. Vincent and St. Anastasius. St. Vincent, the deacon of Saragossa, and St. Anastasius, a monk of Persia, died the same day with an interval of 324 years (304-628). The head of St. Anastasius was brought to Rome and deposited in a church dedicated to him and St. Vincent: therefore their names are associated in one. Under the emperors Diocletian and Maximian, the deacon Vincent, as formerly the deacon Laurence, was placed on a gridiron over burning coals; wherefore the names of Laurence and Vincent follow one another in the litany of the Saints for their "victorious brows are wreathed with the same laurels". St. Anastasius was beheaded after suffering atrocious torments.

*“The LORD is in his Holy Temple;
let all the earth keep silence before Him.”* (Hab. 2, 20)



ON OUR OBLIGATIONS TO LOVE JESUS CHRIST by St. Alphonsus Liguori (2)

“Greater love than this no man hath, that a man lay down his life for his friends.” (John 15:13) To show his love for us, what more could the Son of God do than die for us? What more can one man do for another than give his life for him? “Greater love than this no man hath.” Tell me, my brother, if one of your servants if the vilest man on this Earth had done for you what Jesus Christ has done in dying through pain on a cross, could you remember his love for you, and not love him?

St. Francis of Assisi appeared to be unable to think of anything but the passion of Jesus Christ; and, in thinking of it, he continually shed tears, so that by his constant weeping he became nearly blind. Being found one day weeping and groaning at the foot of the crucifix, he was asked the cause of his tears and lamentations. He replied: “I weep over the sorrows and ignominies of my Lord. And what makes me weep still more is, that the men for whom he has suffered so much live in forgetfulness of him.”



O Christian, should a doubt ever enter your mind that Jesus Christ loves you, raise your eyes and look at him hanging on the cross. Ah! says St. Thomas of Villanova, the cross to which he is nailed, the internal and external sorrows which he endures, and the cruel death which he suffers for you, are convincing proofs of the love which he bears you: “*Testis crux, testes dolores, testis amara mors quam pro te sustinuit.*” Do you not, says St. Bernard, hear the voice of that cross, and of those wounds, crying out to make you feel that he truly loves you? “*Clamat crux, clamat vulnus, quod vere dilexit.*”



OF YOUR CHARITY, PLEASE PRAY FOR: Pope Francis, Archbishop Thomas Wenski, Fr. Davide Pagliarani and the Society of St. Pius X, vocations to the priesthood and religious life.

The Sick: Michael Varela, William Muir, Gordon Pennington, Nelly Pérez, Melba Pérez, Maura Laguna, Santos Chong, Adilia Varela, Mirta Fernández, Beatriz Contreras, Dulce M^a Soler, Lenore Crewe-Jones, Zoila Arroyo, Ruth Martínez, Néstor Seda, María del Carmen Alvarado, Daniel Robles-Smithson, Sheila Tiernan, Deirde Tiernan

The Faithful Departed: Fr. Timothy A. Hopkins, Fr. Enrique Rueda, Fr. Sergio Heredia, Blanca Seda, Geraldine Wilson, Marcos A. Alvarez, Shirley Sillan, Lydia E. Guethon, Toña Villamizar, Barbara Fabula, Lorenzo Valdivia, Hugo Pérez, Luz Marina López, Francisco Pérez, Ana Celia Pérez, Orlando Pérez, Mariana Lam-Leo, Oscar Velázquez, Ada Velazquez, Eva Velazquez, Nancy Zaldivar, Estela Guilarte, Josefa Leon, Gladys Marín, Santiago Miranda, Marianne Eubanks, Lazaro Gonzalez, Carlos Suárez, Peter Steeger, Ralph Ledesma, Carlos Vázquez, Carlos Valdes, Orestes Isa, Henry Pérez, Rita Marvez, Nilda Padrón, Elsa Albuerne, Joe Katz, Arthur Neri, Edward & Doris Schepis, Isabel Delgado, Edward Orłowski, Margaret Doswell, Antolín Reyes, Geraldine Graves, Gerardo Guzmán Alvergue, Charles Mauro, Margarita Force, Lucille & Dorothy Tremblay, Joseph H. Tiernan III, Sor Catherine Doyle, Maryrose Dewey, Sue Sorensen, Anne St. Laurent, Maria Altamirano, Gerard Mehr, Pilarcita, Fanny & Luis Baquerizo, Luis Baquerizo Jr., Eladio Armesto-García and all the Holy Souls in Purgatory, especially those with no-one here on earth to pray for them.

“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

For gentlemen and lads: Neither shorts, T-shirts nor sneakers meet the norms of modesty.

For ladies and girls: Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty.

Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church; and ladies are requested to cover their heads.

Thank you for your charity.

Mass Times and Feasts from January 17th to January 25th

Date	Time	Devotion	Chapel	Feast Day
Sunday, 17 th	7:00 am 9:00 am 11:00 am 12:00 pm	Holy Mass Holy Mass Holy Mass Holy Mass	Davie Davie Davie W Palm Bch	SECOND SUNDAY AFTER EPIPHANY <i>St. Anthony the Hermit, Abbot</i>
Monday, 18 th	_____	_____	_____	FERIA <i>St. Prisca, Virgin & martyr (Comm.)</i>
Tuesday, 19 th	_____	_____	_____	FERIA <i>St. Marius & companions, Martyrs (Co.)</i> <i>St. Canute, King & martyr (Comm.)</i>
Wednesday, 20 th	_____	_____	_____	Sts. Fabian, Pope, & Sebastian, Martyrs
Thursday, 21 st	_____	_____	_____	St. Agnes, Virgin & martyr
Friday, 22 nd	6:30 pm	Holy Mass	Davie	Sts. Vincent & Anastasius, Martyrs
Saturday, 23 rd	9:30 am 10:00 am	Holy Mass Holy Mass	W Palm Bch Davie	St. Raymond of Peñafort, Confessor <i>St. Emerentiana, Virgin & martyr (C.)</i>
Sunday, 24 th	7:00 am 9:00 am 11:00 am 12:00 pm	Holy Mass Holy Mass Holy Mass Holy Mass	Davie Davie Davie W Palm Bch	THIRD SUNDAY AFTER EPIPHANY <i>St. Timothy, Bishop & martyr</i>
Monday, 25 th	_____	_____	_____	Conversion of St. Paul, Apostle Commemoration of St. Peter, Apostle