

“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12, 1

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

For gentlemen and lads: Neither shorts, T-shirts nor sneakers meet the norms of modesty.

For ladies and girls: Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty.

Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church; and ladies are requested to cover their heads.

Thank you for your charity.

“the bread that I will give, is my flesh.” jn 6, 52

To receive Holy Communion:

- You must be a **baptized Catholic**, having made a good confession since the last committed mortal sin - if any - in order to hopefully be **in the state of Grace**.

- You must believe in the doctrine of **Transubstantiation**. *“For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself”* (1 Cor. 11:29).

- You must observe one hour of **Eucharistic fast** (*except water and medicine. However, we advise to abstain from food and alcohol for three hours and one hour for other liquid before Holy Communion*).

- One must not be a **public sinner** (*public adulterer, concubine, public homosexual*), or excommunicated, or interdicted.

- **The most important requirement** is to have a **great desire** to receive the Body, the Blood, the Soul and the Divinity of our Lord Jesus Christ.

You can humbly approach the Communion rail at any time after the Communion of the priest. Then, open your mouth wide and extend smoothly and horizontally your tongue.

There is **no special order**, so that nobody should feel compelled to follow a general movement.

Do not judge your neighbor who abstains from receiving Holy Communion, as there is no obligation to receive it daily. However, *“Live in a manner to be able to receive communion every day!”* (St. Augustine)

In this Church, the faculty to absolve sins is directly granted to the priests by the Holy Father.

“The LORD is in his Holy Temple; let all the earth keep silence before Him.” (Hab. 2, 20)



SAINT ANTHONY MARY CLARET

The Society of Saint Pius X

Sunday, January 10, 2021

Commemoration of The Feast of the Epiphany – W (I)



St. Anthony Mary Claret

Gregorian Latin liturgy

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

Welcome Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are.

Please take time to read this bulletin, to meet with the priest after Mass and to socialize.

Enter the Holy Temple of the Good Lord to worship Him. Pax vobis! Peace be with you!

Hospitality

“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2)

“Wherefore receive one another, as Christ also hath received you unto the honor of God.” (Rom. 15, 7)



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MASS SCHEDULE

Times are subject to change.

Please ensure you are on the email list to receive updates

Sunday, January 17

Confession @ 8:00 AM

Rosary @ 8:30 AM

High Mass @ 9:00 AM

The second collection this week is for the St. Anthony Mary Claret Building Fund. 100% of these monies will stay with the chapel and be used for the maintenance of and improvements to our chapel.

Next week: St. Anthony Mary Claret Building Fund.

ROSARY CRUSADE ANNOUNCED BY SUPERIOR GENERAL FOR THE MASS & VOCATIONS

Fr. Davide Pagliarani, Superior General of the Society of Saint Pius X, has asked members of the SSPX, as well as faithful and friends to embark on a rosary crusade with the special intentions of freeing the Mass and gaining Vocations: **November 21, 2020 (Feast of the Presentation) - April 1st, 2021 (Holy Thursday)**

Pascua Florida Pilgrimage™ April 6-11, 2021

See spxflorida.com under "Events" for complete information and forms.

Registration and sponsorship forms are also available in the vestibule.

Brochures are for display only. Thank you for your support of the Pilgrimage!

2021 Ignatian Retreats at St. Thomas More Priory

Women's Ignatian Retreat: June 21st to 26th, 2021

Mens' Ignatian Retreat: July 5th to 10th, 2021

Please call St. Thomas More Priory Office for more information 407-212-3032

Rev. Fr. Leonard Goffine's - The Church's Year

What caused the three kings to undertake so tedious a journey?

A star which God permitted to appear in their land, at the sight of which they were inwardly enlightened, so that they at once recognized its signification. Let us learn from these kings who so readily responded to the inspiration of God, by immediately undertaking so difficult a journey, to follow without delay the promptings of divine grace, and from their zeal, and the fearlessness with which they

asked Herod where the Messiah would be found, we should learn to seek and practice, without fear of men, whatever is necessary for our salvation.

Why did Herod fear, and all Jerusalem with him?

Because Herod, a proud, imperious, cruel, and therefore jealous king, was afraid, when he heard of a new-born king, that he would be deprived of his throne, and punished for his vices. A bad conscience is always ill at ease, and has no peace. There is no peace to the wicked, saith the Lord God (Is. 57:21). Jerusalem, that is, the inhabitants of Jerusalem, feared because many of them were attached to Herod, and others, especially the chief priests and the scribes, feared they would be punished for their secret crimes, when the Messiah would come, of whom they knew that He shall judge the poor with justice, and with the breath of his lips he shall slay the wicked (Is. 11:4).

Why did Herod assemble the chief priests and the scribes?

Partly to find from them where the Messiah was to be born, partly and principally because God so directed it, that Herod and the chief priests, knowing the time and place of the Messiah's birth, would have no excuse for their infidelity. In the same way God often makes known to us, in the clearest manner the most wholesome truths, yet we heed them as little as did the Jews who had sufficient knowledge of the Messiah, indeed, even showed the way to the three kings, but made no use of it for themselves, and were therefore cast away.

Why did Herod say he wished to adore the child?

This he did out of wicked hypocrisy and dissimulation. He had no other intention than to put Jesus to death, and therefore affected piety to find out exactly the time and place of His birth. Thus do those murderers of souls who desire the fall of the innocent; they do not let their evil intentions be made known at once, and so they put on sheep's clothing, feign piety and devotion, until they creep into the heart from which, by flattery and irony about religion and virtue, and by presents, they expel shame, the fear of God, and thus murder the soul.

Why did the kings fall down and adore Christ?

Because by the light of faith they saw in the Infant at Bethlehem God Himself, and, notwithstanding the poverty of His surroundings, recognized in Him the expected Messiah, the new-born king of the Jews, and by prostrating themselves before Him paid Him the homage of their country.

Why did the kings offer gold, frankincense and myrrh?

Because it was the ancient Eastern custom, never to appear without presents before a prince or king, and the three kings, as the holy Fathers universally teach, enlightened by the Holy Ghost, desired by their presents to honor Christ as God, as king, and as man. Of this the venerable Bede writes: "The first of the kings, named Melchior, offered gold to Christ the Lord and king; the second, named Caspar, frankincense to the divinity of Christ; and the third, Balthassar, myrrh, by which was expressed that Christ, the Son of man, must die."

How can we bring similar offerings to Christ?

We offer gold to Him, when we love Him with our whole heart, and out of love to Him, present Him our will by perfect obedience and continual self-denial, as our will is our most precious treasure. We also offer Him gold when we assist the poor by alms given in His name. We offer Him frankincense when we devoutly and ardently pray to Him, especially when we meditate upon His omnipotence, love, goodness, justice and mercy. We offer Him myrrh when we avoid carnal desires, mortify our evil inclinations and passions, and strive for purity of body and soul.