

"I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship." (Rom. 12, 1)

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

For gentlemen and lads: Neither shorts, T-shirts nor sneakers meet the norms of modesty.

For ladies and girls: Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty.

Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church; and ladies are requested to cover their heads.

Thank you for your charity.



Mass Times and Feasts from October 10th to October 18th

Date	Time	Devotion	Feast Day
Sunday, October 10 th	8:00am 8:30am 9:00am	Confession Rosary High Mass	XX SUNDAY AFTER PENTECOST St. Francis Borgia, <i>Confessor</i>
Monday, October 11 th	7:00am 7:30am	Confession Low Mass	The Maternity of the Blessed Virgin Mary
Tuesday, October 12 th			
Wednesday, October 13 th			St. Edward, <i>King and Confessor</i>
Thursday, October 14 th			St. Callistus I, <i>Pope and Martyr</i>
Friday, October 15 th			St. Teresa of Avila, <i>Virgin</i>
Saturday, October 16 th	8:00am 9:00am	Confession Low Mass	St. Hedwig, <i>Widow</i>
Sunday, October 17 th	8:00am 8:30am 9:00am	Confession Rosary High Mass Q&A w/ Fr.	XXI SUNDAY AFTER PENTECOST St. Margaret Mary Alacoque, <i>Virgin</i>
Monday, October 18 th	7:00am	Low Mass	St. Luke, <i>Evangelist</i>

SAINT ANTHONY MARY CLARET

The Society of Saint Pius X

Sunday, October 10, 2021

XX Sunday after Pentecost – Green (II)



St. Anthony Mary Claret

Gregorian Latin liturgy

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

Welcome Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are.

Please take time to read this bulletin, to meet with the priest after Mass and to socialize.

Enter the Holy Temple of the Good Lord to worship Him. Pax vobis! Peace be with you!

Hospitality

"Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels." (Heb. 13, 1-2) "Wherefore receive one another, as Christ also hath received you unto the honor of God." (Rom. 15, 7)



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News and Announcements

The second collection this week is for the St. Anthony Mary Claret Building Fund. 100% of these monies will stay with the chapel and be used for the maintenance of and improvements to our chapel. The second collection next week will be for the St. Anthony Mary Claret Building Fund.

The Sanctuary Lamp lighting can be dedicated for a special intention. Please contact (850) 842-2406 or sspxnwfl@gmail.com if you are interested. Donations are \$15.00 and dedication slots are available.

The Holy Name Society will meet after Mass today.

The Altar & Rosary Society will meet after Mass next Sunday, October 17.

The Parish Rummage Sale will occur on Saturday, October 23rd(rain date November 13th), 8am – 3pm. We need your donations! Specifically toys, kitchen items, religious décor, tools, almost anything! Please ensure the items are cleaned and priced before dropping off at the chapel. Plastic & brown grocery bags, hangers, & empty boxes appreciated.

The Gift & Book Shoppe has seen some significant changes in the past couple months. If you haven't dropped by, please do! There are many new books, rosaries, crucifixes, and other sacramentals. Special orders are taken through the shoppe manager.

Please pray for all of our sick and homebound, especially Fr. Gregory Post, Richard Hand, Judy Hand, Marcia Gullede, Vic Penn and Fran Penn.

Please pray for the eternal repose of the souls of Fr. Dominique Bourmaud, Barbara Grimaldi, Rod Frantz, Carlos Alberto Sandigo and Doña Martha Flores.

Are your last wishes going to be honored?

Consider these questions:

In what church will your funeral take place? What will be the liturgy?

Who will make the correct moral decisions for you if you not be able to do so?

Did you wish to bequeath to your church?

Do not leave your final arrangements to strangers!

Make a Last Will, appoint an Attorney and make your final desires known!

If you have specific questions, please contact your church or priest.

Rev. Fr. Leonard Goffine – The Church's Year

I. God permitted the son of the ruler to become sick that he might ask Christ for the health of his son, and thus obtain true faith and eternal happiness. In like manner, God generally seeks to lead sinners to Himself, inasmuch as He brings manifold evils and misfortunes either upon the sinner himself or on his children, property, etc. Hence David said: It is good for me that thou hast humbled me, that I may learn thy justifications, (Ps. CXVIII. 71.) and therefore he also asked God to fill the faces of sinners with shame, that they should seek His name. (Ps. LXXXII. 17.) This happened to those of whom David says: Their infirmities were multiplied: afterwards they hastened in returning to God. (Ps. XV. 4.) O would we only do the same!

When God sends us failure of crops, inundations, hail-storms, dearth, war, etc., He wishes nothing else than that we abandon sin and return to Him. But what do we? Instead of hastening to God, we take refuge in superstition, or we murmur against Him, find fault with or even blaspheme His sacred regulations; instead of removing our sins by sincere penance, we continually commit new ones, by murmuring and impatience, by hatred and enmity, by rash judgments, as if the injustice and malice of others were the cause of our misfortune. What will become of us if neither the benefits nor the punishments of God make us better?

II. Christ said to this ruler: Unless you see signs and wonders, you believe not. This was a reprimand for his imperfect faith; for if he had truly believed Christ to be the Son of God, he would not have asked Him to come to his house, but, like the centurion, would have believed Him able, though absent, to heal His son. (Matt. VIII.) Many Christians deserve the same rebuke from Christ, because they lose nearly all faith and confidence in God, when He does not immediately help them in their troubles, as they wish. He proves to us how displeasing such a want of confidence is to Him by withdrawing His assistance and protection from the fickle and distrustful. (Ecclus. II. 15.)

III. How much may not the example of the father of a family accomplish! This ruler had no sooner received the faith, than his whole household was converted and believed in Christ. Fathers and mothers by their good example, by their piety, frequent reception of the Sacraments, by their meekness, temperance, modesty and other virtues, may accomplish incalculable good among their children and domestics.

http://www.sspcxasia.com/Documents/The_Church_Year/Pentecost_20th_Sunday.htm

"the bread that I will give, is my flesh." (Jn. 6, 52)

To receive Holy Communion:

- You must be a **baptized Catholic**, having made a good confession since the last committed mortal sin - if any - in order to hopefully be **in the state of Grace**.

- You must believe in the doctrine of **Transubstantiation**. *"For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself"* (1 Cor. 11:29).

- You must observe one hour of **Eucharistic fast** (*except water and medicine. However, we advise to abstain from food and alcohol for three hours and one hour for other liquid before Holy Communion*).

- One must not be a **public sinner** (*public adulterer, concubine, public homosexual*), or excommunicated, or interdicted.

- **The most important requirement** is to have a **great desire** to receive the Body, the Blood, the Soul and the Divinity of our Lord Jesus Christ.

You can humbly approach the Communion rail at any time after the Communion of the priest.

Then, open your mouth wide and extend smoothly and horizontally your tongue.

There is **no special order**, so that nobody should feel compelled to follow a general movement.

Do not judge your neighbor who abstains from receiving Holy Communion, as there is no obligation to receive it daily. However, *"Live in a manner to be able to receive communion every day!"* (St. Augustine)

In this Church, the faculty to absolve sins is directly granted to the priests by the Holy Father.

"The LORD is in his Holy Temple; let all the earth keep silence before Him." (Hab. 2, 20)

